



Sons of Norway District 5 Convention 2026  
 August 2-6, 2026, Stoughton, WI  
 Sponsor Form  
 Deadline: May 17, 2026



**District 5**

| Booklet Ad Size   | Price  | #     | Cost |
|---|--------|-------|------|
| Front inside, Back Inside, or Back outside<br>Cover 5.5" x 8.5" with .125" bleed (circle preferred)                     | \$150  |       | \$   |
| Full Page Interior<br>5.25" x 8.25"   | \$125  |       | \$   |
| Half Page : 5.25" x 4.125"  | \$75   |       | \$   |
| Quarter Page (horizontal or vertical)<br>2.625" x 4.125"  | \$35   |       | \$   |
| Well Wishes   | \$2    |       | \$   |
| Total Ad  |        |       | \$   |
| Sponsorships  | Price  | #     | Cost |
| All 4 levels includes signage to be displayed on the coffee table, recognition on the daily schedule and in the booklet |        |       |      |
| MANGE TUSEN TAKK(many thousand thanks)<br>Includes opportunity to speak to delegates and have signage in delegate hall  | \$500+ |       | \$   |
| MANGE TAKK (MANY THANKS)<br>Includes opportunity to have signage in delegate hall.                                      | \$250  |       | \$   |
| PRESENTER/COFFEE BREAK  | \$200  |       |      |
| TAKK (THANK YOU)  | \$100  |       | \$   |
| Total Sponsorship   |        | Total | \$   |

Name of Sponsor: \_

Name of Contact:

Phone:

Email:

When mailing your check, please include a copy of this form. Make checks payable to:

SONS OF NORWAY – MANDT LODGE

Send to: Sons of Norway - Mandt Lodge Attn: Jane Conner, 317 S Page St, Stoughton, WI 53589

If there are any questions or concerns, please contact Callie LaPoint at (952)380-7851 (call/text) or email [calliejo06@gmail.com](mailto:calliejo06@gmail.com) . Sponsor information should be submitted electronically in final format via email. If this is an issue, please contact Callie to make other arrangements.

