

# REGISTRATION

## District 5 President's Leadership Conference October 20-22, 2017

**Final registration deadline** - registrations received on Saturday, September 30  
Up to two officers from each lodge may register.


Lodge \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City/St/Zip \_\_\_\_\_

Email \_\_\_\_\_

Ph \_\_\_\_\_

Cell \_\_\_\_\_

If different than above, my nametag should be:

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### Package (double occupancy room, five meals)

Wonderland may be sold out before Sept 30 deadline

- \$250 - Wonderland
- \$175 - Beech     I have a mobility need
- \$175 - Sandpiper or Robin

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\_\_\_\_\_ **TOTAL CHECK AMOUNT**

For each breakout session, check which one you wish to attend:

#### Breakout A (Sat 10 AM)

- A1 - Developing rapport with first year members
- A2 - Community service ideas for your lodge
- A3 - Special lodge events

#### Breakout B (Sat 3 PM)

- B1 - Keeping in touch with elderly members
- B2 - Turn your lodge around, make it better
- B3 - Lodge fund raising ideas

#### Breakout C (Sat 4 PM)

- C1 - Community public relations and marketing
- C2 - Strategic planning for your lodge
- C3 - Monthly lodge program ideas

### Meal type:

- regular
- gluten-free
- vegetarian

### Other:

- I will be flying in and need to be picked up in Kenosha Brat Stop (Coach Bus)
- I would like to carpool, please give me info about others in my area who are attending

### Special needs/concerns:

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**Send form and check to: Mike Palecek, D5 Treasurer, 5747 Sandy Lane, Racine WI 53406**  
Please make check out to "Sons of Norway District 5"